November 03, 2025 | **CITY COUNCIL MEETING AGENDA** | **7:00 PM**

11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve October 20, 2025 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. ACTION ITEM - Consideration to Approve Renewal Quotes from Travelers for Workers Compensation and Other Insurances
Agenda Report

H. PRESENTATIONS

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. ACTION ITEM - Consideration to Approve the Cigna Renewal for Employee Health and Other

Benefits and The Standard for Short-Term Disability, Long-Term Disability and Life Insurance
Agenda Report

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT